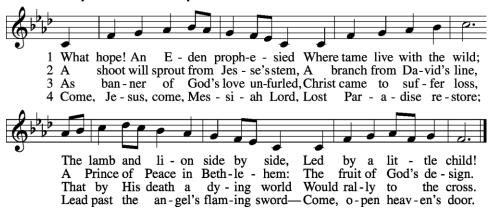
# Evening Prayer Advent Mid-Week I December 6, AD 2023

# Service of Light

#### Stand

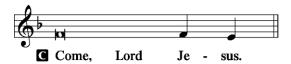




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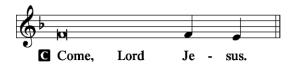


L The Spirit and the Church cry out:

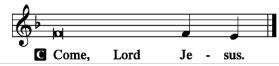




L All those who await His ap - pear - ance pray:







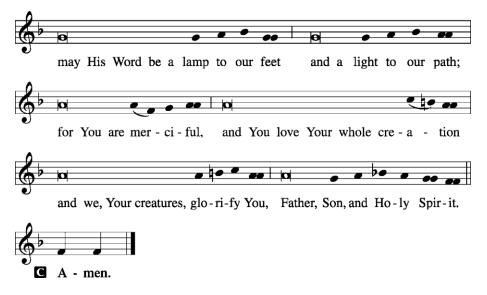
#### **Phos Hilaron LSB 244**



by night. Enlighten our darkness by the light of Your Christ;



fire



Sit

# **Psalmody**





# **L** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

### C Amen.

#### **Additional Psalms**

#### 936 Sing Praise to the God of Israel LSB 936



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# Readings

### **Readings From Holy Scripture**

**L** A reading from Exodus, the third chapter.

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup> and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup> And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup> Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup> But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup> He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM

WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'"

<sup>15</sup>God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

**L** O Lord, have mercy on us.

### **C** Thanks be to God.

### Reading Hebrews 1:1–14

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>5</sup>For to which of the angels did God ever say,

"You are my Son, today I have begotten you"?

Or again,

"I will be to him a father, and he shall be to me a son"?

<sup>6</sup>And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

<sup>7</sup>Of the angels he says,

"He makes his angels winds, and his ministers a flame of fire."

# <sup>8</sup>But of the Son he says,

"Your throne, O God, is forever and ever, the scepter of uprightness is the scepter of your kingdom. <sup>9</sup>You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions."

<sup>10</sup>And,

"You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands;

<sup>11</sup>they will perish, but you remain; they will all wear out like a garment,

<sup>12</sup>like a robe you will roll them up, like a garment they will be changed.

But you are the same, and your years will have no end."

<sup>13</sup>And to which of the angels has he ever said,

"Sit at my right hand until I make your enemies a footstool for your feet"?

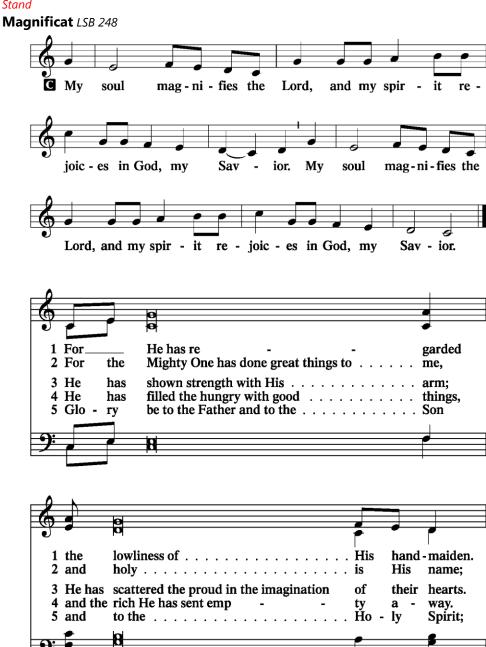
<sup>14</sup>Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

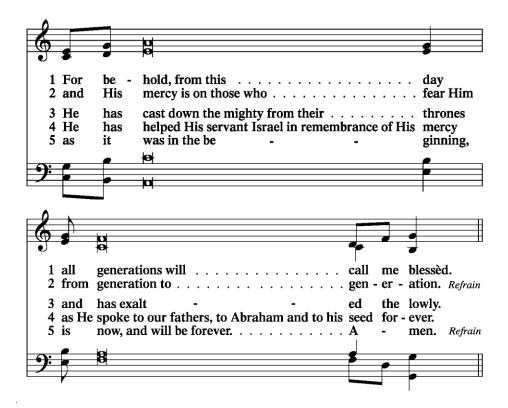
- **I** In many and various ways, God spoke to His people of old by the prophets.
- **©** But now in these last days, He has spoken to us by His Son.

#### Sermon

### Canticle

#### Stand





Sit

#### Offering

# Prayer

#### Kneel/Stand

#### Litany

LSB 249

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.





**I** For the peace from above and for our salvation, let us pray to the Lord:

## C Lord, have mercy.

I For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:

# C Lord, have mercy.

**I** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

## **C** Lord, have mercy.

**I** For [names of synodical and district presidents], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

## C Lord, have mercy.

**L** For [name of president or monarch], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

# C Lord, have mercy.

**L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

# **C** Lord, have mercy.

**I** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

## **C** Lord, have mercy.

**I** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

## **C** Lord, have mercy.

**I** For our deliverance from all affliction, wrath, danger, and need, let us

pray to the Lord:

- C Lord, have mercy.
- **I** For . . . [additional bids for prayer may be inserted here] . . . let us pray to the Lord:
- C Lord, have mercy.

The prayers then continue:







L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



#### **Collect For Peace**

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also

that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

### C Amen.

### **Lord's Prayer** LSB 251

- **L** Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven,

hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who

trespass against us;

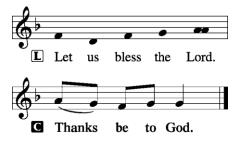
and lead us not into temptation,

but deliver us from evil.

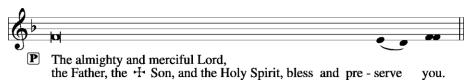
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### Stand

#### **Benedicamus** LSB 252



#### **Benediction LSB 252**





#### **Closing Hymn**





#### **Acknowledgments**

Evening Prayer from Lutheran Service Book

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