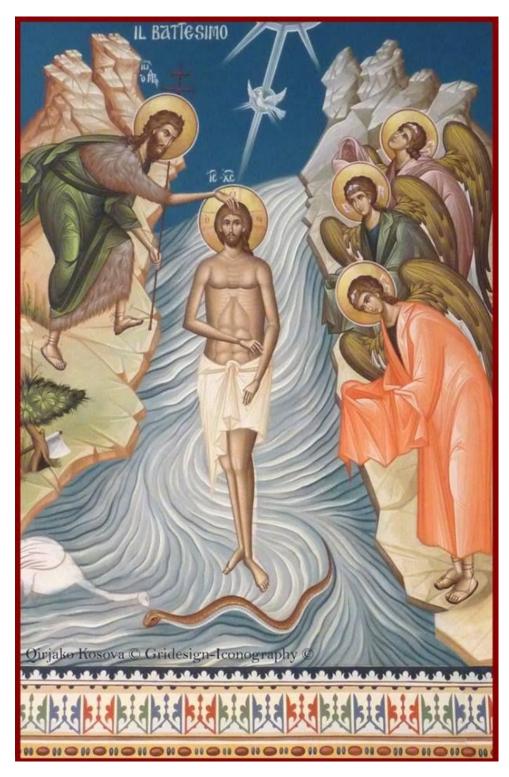
Baptism of Our Lord



Hope Lutheran Church-DeWitt MI

"This Is My Chosen One"



Led by the Spirit, Israel came out of the wilderness and passed through the waters of the Jordan to enter the Promised Land. John the Baptist summoned the Israel of his day back out into the wilderness to undergo a baptism of repentance in the same Jordan. Jesus came out to the Jordan together with His people to be baptized by John. Peter recalled that baptism and "how God anointed Jesus with the Holy Spirit and with power." Thus Jesus was designated as the Servant who would bring

righteousness to the nations and was announced as the well-loved Son. His Spirit-filled ministry would deliver people from blindness, physical and spiritual, and release them from captivity by the devil. Today's Psalm celebrates the nuptials of the King, an Epiphany theme. In our baptism we too have been anointed with the Spirit, robed in the garments of God's righteousness, and given the name of well-loved son or daughter. *Taken from Proclaim year C*

Our Communion Practice

On the basis of God's Holy Word, Hope Lutheran Church continues to practice the ancient, Biblical and confessional practice of close(d) communion as an opportunity to give joyful witness to our unity in the Christian faith. Guests who are joining us this morning and hold membership in one of our sister LC-MS congregations are invited to join us in the reception of this great gift. Please take time to introduce yourself to Pastor Sikora prior to the Divine Service.

Because the nature of the Lord's Supper involves unity of doctrine and because Christendom is currently divided by denomination over doctrine and practice, we are unable to commune those who hold membership in other denominations. For a further explanation of fellowship in the Lord's Supper please take a few moments to read the tract, "What About: Fellowship in the Lord's Supper" which has been placed in the pew rack. You are invited to take one with you for further study. May God bless your reception of His Word this morning.

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We welcome you to church today, and it is a blessing to have you here. Our Lord has put His name upon us in blessing at the beginning of the Divine Service, and is given to us in blessing again at our departure. May our time spent in service and prayer today be filled with the Holy Spirit; so that we may speak of God's love and glory to those in our lives.

You are encouraged to enter the sanctuary in silence in reverence to our Lord. Prayers before worship can be found in the front cover of the hymnal. It is also encouraged that movement in and out of the pews during the sermon is limited.

Prelude Bell Toll

Stand

Opening Hymn: As with Gladness Men of Old

1 As with glad-ness men of old Did the guid-ing star be-hold; 2 As with joy - ful steps they sped, Sav - ior, to Thy low - ly bed. 3 As they of - fered gifts most rare At Thy cra - dle, rude and bare, 4 Ho - lv ly Je - sus, ev - 'ry day Keep us in the heav'n-ly coun - try bright Need they no the nar-row way; 5 In cre - at - ed light; with joy they hailed its light, Lead - ing on - ward, beam-ing bright; As to bend the knee be - fore Thee, whom heav'n and earth a - dore; may we with ho - ly joy, Pure and free from sin's al - loy, There to So And when earth-ly things are past, Bring our ran-somed souls at last light, its joy, its crown, Thou its sun which goes not down; Thou its So, most gra-cious Lord, may we Ev - er - more be led by Thee. So may we with will - ing feet Ev - er seek Thy mer - cy seat. our cost-liest trea - sures bring, Christ, to Thee, our heav'n-ly King. All to guide, Where no clouds Thy glo - ry hide. Where they need no star we sing Al - le - lu - ias to our King. There for - ev - er may

Remembrance of Baptism

The sign of the cross may be made by all in remembrance of their Baptism.

We see Christ rise out of the waters of Jordan and the Spirit anoint Him, and we hear the Voice of heaven declare Jesus to be the Beloved Son. This is a very appropriate day on which to celebrate Holy Baptism. The font, therefore, is filled with water.

P Dear friends, we are buried into Christ by baptism into His death, and raised with Him to newness of life. I call upon you, therefore, to renew the solemn promise and vows of Holy Baptism, by which we once renounced the devil and all his works and all his ways and were made members of the Holy Christian Church.

P Do you renounce the devil?

C I do renounce him.

- **P** Do you renounce all his works?
- **C** I do renounce them.
- **P** Do you renounce all his ways?
- **C** I do renounce them.
- **P** Do you believe in God, the Father almighty?
- **C** Yes, I believe in God, in Father Almighty, maker of heaven and earth.

P Do you believe in Jesus Christ, His only Son?

G Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God, the Father Almighty. From thence He will come to judge the living and the dead.

P Do you believe in the Holy Spirit?

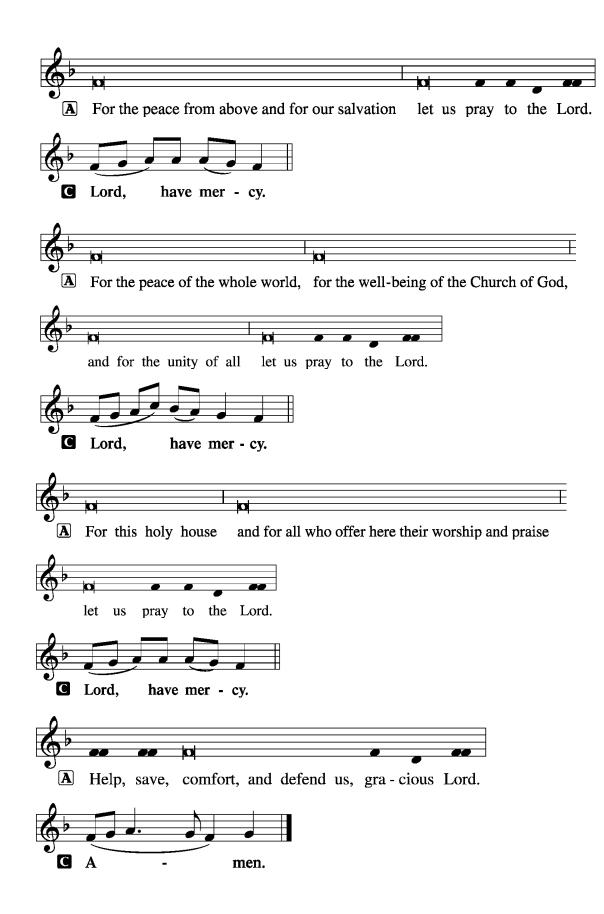
G I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

P Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

C Amen.

Service of the Word







Salutation and Collect of the Day



P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Be Seated

Old Testament Reading Genesis 1:1–5

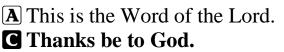
A This is the Word of the Lord.

C Thanks be to God.

Gradual for the Baptism of our Lord

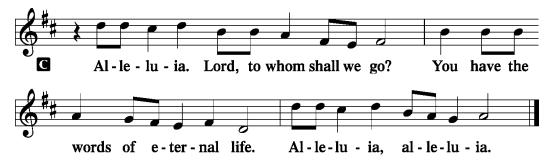
Cantor: Behold my servant, who I uphold, My chosen, in whom my soul delights. Prause the Lord all nations! Extol him all peoples! For great is His steadfast love toward us, and the faithfulness of the Lord endures for ever Ascribe to the Lord the glory due His name, bring offering and come into His courts!

Epistle *Romans* 6:1–11



Stand

Alleluia and Common Verse



Holy Gospel Mark 1:4–11

P The Holy Gospel according to St. Mark, the first chapter.

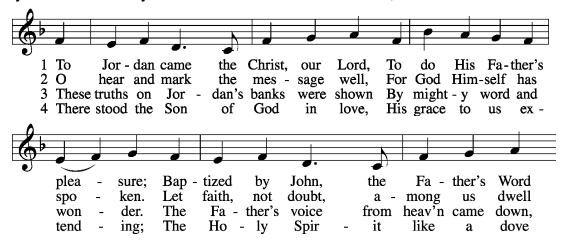


P This is the Gospel of the Lord.



Be seated

Hymn of the Day: To Jordan Came the Christ, Our Lord LSB 407





5 To His disciples spoke the Lord, "Go out to ev'ry nation,
And bring to them the living Word And this My invitation:
Let ev'ryone abandon sin And come in true contrition
To be baptized and thereby win Full pardon and remission
And heav'nly bliss inherit."

6 But woe to those who cast aside This grace so freely given;
They shall in sin and shame abide And to despair be driven.
For born in sin, their works must fail, Their striving saves them never;
Their pious acts do not avail, And they are lost forever,
Eternal death their portion.

All that the mortal eye beholds

Is water as we pour it.
Before the eye of faith unfolds
The pow'r of Jesus' merit.

For here it sees the crimson flood

To all our ills bring healing;

The wonders of His precious blood

The love of God revealing,
Assuring His own pardon.

Sermon

Stand

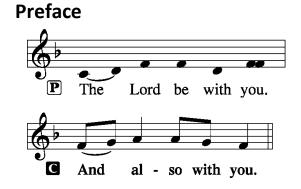
Nicene Creed C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life H of the world to come. Amen.

Prayer of the Church

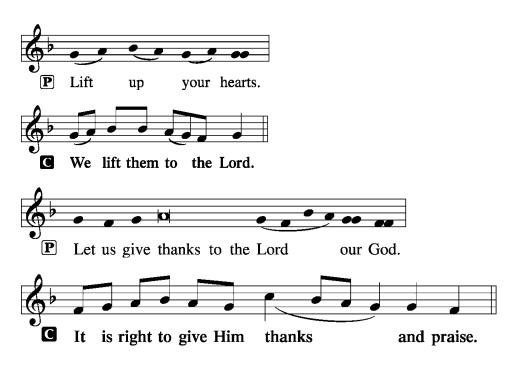
Be seated Offering—Organ Voluntary Stand



Service of the Sacrament



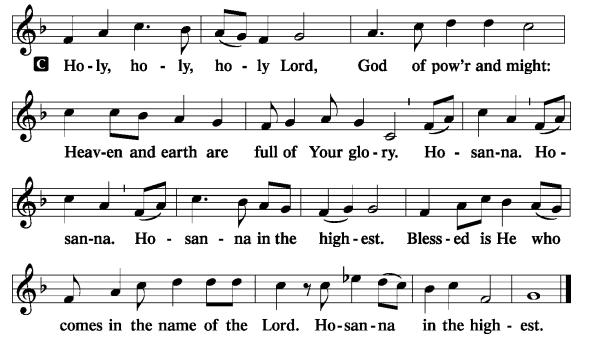
LSB 160



▶ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

LSB 161

Sanctus



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

С

Amen.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.



The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Be Seated

Distribution

The pastor and those who assist him receive the body and blood of Christ first.

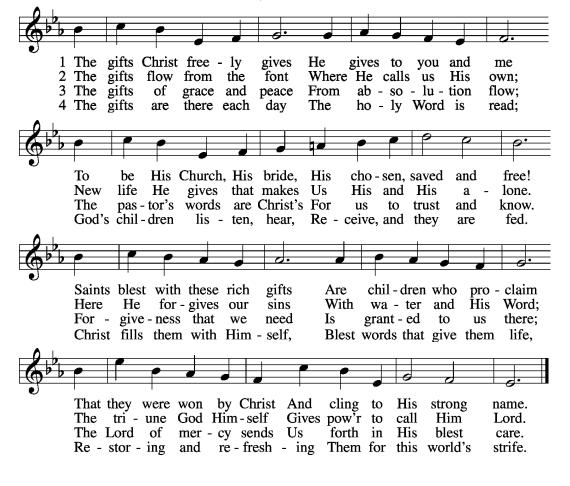
Hymn: All Christians Who Have Been Baptized 1 All Chris-tians who have been bap-tized, Who know the God of 2 You were be - fore your day of birth, In - deed, from your con -3 But that was washed a - way- Im - mersed and drowned for all of put on Christ— Our shame is 4 In Bap - tism we now ful - ly in whose dai - ly life The name of heav - en, And is prized Con-demned and lost with all the earth, None good, with cep - tion, of your Bap-tism day ev er. The wa - ter Re - stored a cov - ered With all that He once sac - ri - ficed And free - ly Con-sid - er now what God has done, Christ once giv - en: The Turned ex - cep - tion. For like your par - ents' flesh and blood, out what-ev gain Old Ad - am and his sin de-stroyed And er suf - fered. For here the flood of for His own blood Now us gifts He gives to ev - 'ry - one Bap-tized in - to Christ Je - sus! in - ward from the high - est good, You con-stant - ly de - nied Him. our sin - ful selves em-ployed Ac - cord-ing all to our na - ture. makes us ho - ly, right, and good Be - fore our heav'n-ly Fa - ther. O Christian, firmly hold this gift 5 6 And give God thanks forever! It gives the power to uplift In all that you endeavor. When nothing else revives your soul, Your Baptism stands and makes you whole

And then in death completes you.

So use it well! You are made new— In Christ a new creation! As faithful Christians, live and do Within your own vocation, Until that day when you possess His glorious robe of righteousness Bestowed on you forever!



Hymn: The Gifts Christ Freely Gives



5 The gifts are in the feast, Gifts far more than we see;
Beneath the bread and wine Is food from Calvary. The body and the blood Remove our ev'ry sin; We leave His presence in His peace, renewed again. All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!



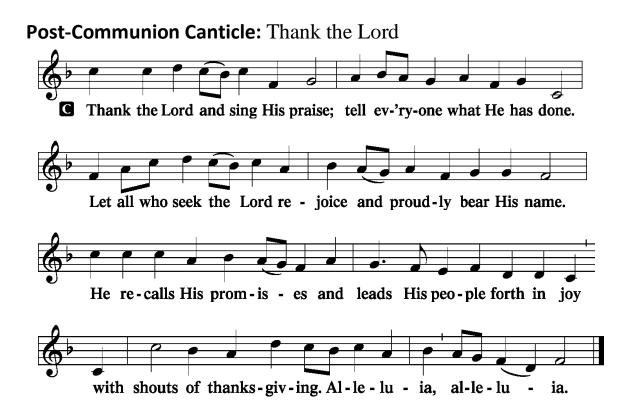
6

Hymn: Thy Body, Given for Me, O Savior

bod - y, giv'n for me, O Sav - ior, Thee, Lord, I am now u - nit - ed; 1 2 Thy Thy blood which Thou for With Ι live Thee and in 3 Who can con-demn me now? For sure - ly The Lord is nigh, who 4 Though death may threat-en with dis - as - ter, It can - not rob me 5 My heart has now be-come Thy dwell-ing, 0 bless - ed, ho - ly me didst shed, These are my life and strength for -Thou in me. No sor row fills my soul, de ti - fies. No Ι thus jus hell fear, and se -He of my cheer; For who is of death the Trin - i ty. With an - gels I, Thy prais es 9 By them soul fed. my hun - gry is ev er, light - ed Iť finds its Thee. on ly joy in With Je cure - ly sus Ι to heav en rise. mas - ter tell - ing, aid With and com - fort e'er is near. Shall live ter in joy e nal - ly. -Refrain Thy bod - y Thy blood Be Lord, may and for soul the high good! my est _

Stand





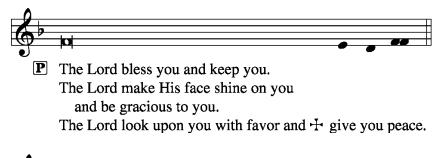
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction





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Closing Hymn: God's Own Child, I Gladly Say It



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