

Easter V 28, April AD 2024

## Confession and Absolution

*Stand*

### HYMN OF INVOCATION

807 When Morning Gilds the Skies



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, This is my song of songs:  
3 No love - lier an - ti - phon In all high heav'n is known  
4 Ye na - tions of man - kind, In this your con - cord find:  
5 Sing, suns and stars of space, Sing, ye that see His face,



"May Je - sus Christ be praised!" When eve - ning shad - ows fall,  
"May Je - sus Christ be praised!" God's ho - ly house of prayer  
Than "Je - sus Christ be praised!" There to the e - ter - nal Word  
"May Je - sus Christ be praised!" Let all the earth a - round  
Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur - few call: "May Je - sus Christ be praised!"  
Hath none that can com - pare With "Je - sus Christ be praised!"  
The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"  
Ring joy - ous with the sound: "May Je - sus Christ be praised!"  
Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.  
Tune: Joseph Barnby, 1838–96  
Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by

what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

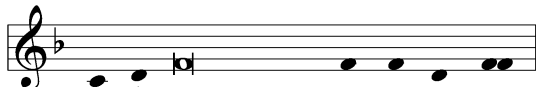
**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

## *Service of the Word*

### KYRIE

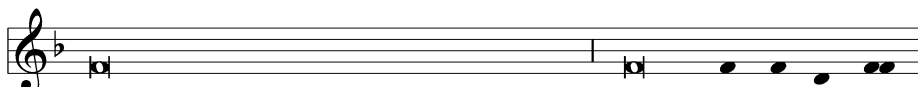
LSB 152



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



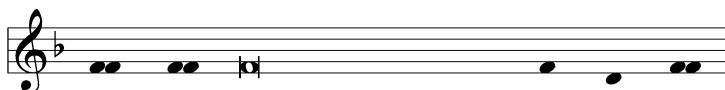
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## THIS IS THE FEAST

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -  
 lu - ia. Sing with all the peo - ple of  
 God, and join in the hymn of all cre - a - tion:  
 Bless - ing and hon - or and glo - ry and might be to  
 God and the Lamb for - ev - er. A - men.  
 This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

O God, You make the minds of Your faithful to be of one will. Grant that we may love what You have commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where

true joys are found; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## FIRST READING

Acts 8:26–40

<sup>26</sup>An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert place. <sup>27</sup>And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship <sup>28</sup>and was returning, seated in his chariot, and he was reading the prophet Isaiah. <sup>29</sup>And the Spirit said to Philip, “Go over and join this chariot.” <sup>30</sup>So Philip ran to him and heard him reading Isaiah the prophet and asked, “Do you understand what you are reading?” <sup>31</sup>And he said, “How can I, unless someone guides me?” And he invited Philip to come up and sit with him. <sup>32</sup>Now the passage of the Scripture that he was reading was this:

“Like a sheep he was led to the slaughter  
and like a lamb before its shearer is silent,  
so he opens not his mouth.

<sup>33</sup>In his humiliation justice was denied him.  
Who can describe his generation?  
For his life is taken away from the earth.”

<sup>34</sup>And the eunuch said to Philip, “About whom, I ask you, does the prophet say this, about himself or about someone else?” <sup>35</sup>Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. <sup>36</sup>And as they were going along the road they came to some water, and the eunuch said, “See, here is water! What prevents me from being baptized?” <sup>38</sup>And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. <sup>39</sup>And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

- A** This is the Word of the Lord.
- C** Thanks be to God.

## EPISTLE

1 John 4:1–21

<sup>1</sup>Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. <sup>2</sup>By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, <sup>3</sup>and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. <sup>4</sup>Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. <sup>5</sup>They are from the world; therefore they speak from the world, and the world listens to them. <sup>6</sup>We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and testify that the Father has sent his Son to be the Savior of the world. <sup>15</sup>Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. <sup>16</sup>So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. <sup>17</sup>By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. <sup>21</sup>And this commandment we have from him: whoever loves God must also love his brother.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

John 15:1–8

- P** The Holy Gospel according to St. John, the fifteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>[Jesus said:] “I am the true vine, and my Father is the vinedresser. <sup>2</sup>Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup>Already you are clean because of the word that I have spoken to you. <sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup>I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup>If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. <sup>8</sup>By this my Father is glorified, that you bear much fruit and so prove to be my disciples.”

- P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

## HYMN OF THE DAY

919 Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, A - mong us with Your grace  
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,  
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.  
And thus now and here - af - ter True peace and joy af - ford.  
Your truth di - rect and keep us From er - ror's gloom - y night.  
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection  
Among us, Lord, our strength,  
Lest world and Satan fell us  
And overcome at length.

6 Abide, O faithful Savior,  
Among us with Your love;  
Grant steadfastness and help us  
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.  
Tune: Melchior Vulpinus, c. 1570–1615  
Text and tune: Public domain

## SERMON

Stand

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,



**the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

*Sit*

## **OFFERING**

*Stand*

# OFFERTORY

LSB 159

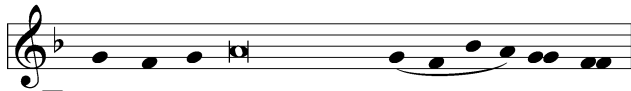
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## *Service of the Sacrament*

# PREFACE

LSB 160

**P** The Lord be with you.  
**C** And al - so with you.  
**P** Lift up your hearts.  
**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 161



**C** Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

LSB 161

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation

accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

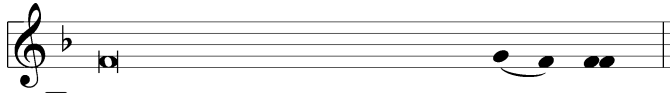
## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

LSB 163



**P** The peace of the Lord be with you al - ways.



**A** A - men.

## AGNUS DEI

LSB 163



**A** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

## DISTRIBUTION

*The pastor and those who assist him receive the body and blood of Christ first.*

# DISTRIBUTION HYMN

# 475 Good Christian Friends, Rejoice and Sing



1 Good Chris-tian friends, re-joice and sing! Now is the tri-umph  
 2 The Lord of life is ris'n this day; Bring flow'rs of song to  
 3 Praise we in songs of vic-to-ry That love, that life which  
 4 Your name we bless, O ris-en Lord, And sing to-day with



of our King! To all the world glad news we bring:  
 strew His way; Let all the world re-joice and say:  
 can-not die, And sing with hearts up-lift-ed high:  
 one ac-cord The life laid down, the life re-stored:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Text: Cyril A. Alington, 1872-1955, alt.  
 Tune: Melchior Vulpius, c. 1570-1615  
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# HYMN

# 474 Alleluia! Jesus Is Risen



1 Al-le-lu-ia! Je-sus is ris-en! Trum-pets re-  
 2 Walk-ing the way, Christ in the cen-ter Tell-ing the  
 3 Je-sus the vine, We are the branch-es; Life in the  
 4 Weep-ing, be gone; Sor-row, be si-lent: Death put a-  
 5 Cit-y of God, Eas-ter for-ev-er, Gold-en Je-



sound-ing in glo-ri-ous light! Splen-dor, the Lamb, Heav-en for-  
 sto-ry to o-pen our eyes; Break-ing our bread, Giv-ing us  
 Spir-it the fruit of the tree; Heav-en to earth, Christ to the  
 sun-der, and Eas-ter is bright. Cher-u-bim sing: "O grave, be  
 ru-sa-lem, Je-sus the Lamb, Riv-er of life, Saints and arch-



ev-er! Oh, what a mir-a-cle God has in sight!  
 glo-ry: Je-sus our bless-ing, our con-stant sur-prise.  
 peo-ple, Gift of the fu-ture now flow-ing to me.  
 o-pen!" Clothe us in won-der, a-dorn us in light.  
 an-gels, Sing with cre-a-tion to God the I AM!

*Refrain*

Je - sus is ris - en and we shall a - rise:  
Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009  
Tune: David N. Johnson, 1922-87  
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**DISTRIBUTION HYMN** 486 If Christ Had Not Been Raised from Death

1 If Christ had not been raised from death Our faith would be in vain,  
2 If Christ still lay with - in the tomb Then death would be the end,  
3 If Christ had not been tru - ly raised His Church would live a lie;  
Our preach - ing but a waste of breath, Our sin and guilt re - main.  
And we should face our fi - nal doom With nei - ther guide nor friend.  
His name should nev - er - more be praised, His words de - serve to die.  
But now the Lord is ris'n in - deed; He rules in earth and heav'n:  
But now the Sav - ior is raised up, So when a Chris - tian dies  
But now our great Re - deem - er lives; Through Him we are re - stored;  
His Gos - pel meets a world of need— In Christ we are for - giv'n.  
We mourn, yet look to God in hope— In Christ the saints a - rise!  
His Word en - dures, His Church re - vives In Christ, our ris - en Lord.

Text: Christopher M. Idle, 1938  
Tune: Phillip Magness, 1963  
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*Stand*

**NEW TESTAMENT CANTICLE** LSB 266

*Refrain*

Christ has been raised from the dead! Al - le - lu - ia.  
Al - le - lu - ia.

Christ our Pass-o-ver Lamb has been sac-ri-ficed.

Raised from the dead, He will nev-er die a-gain.

Death has no more do-min-ion o-ver Him.

*Refrain*  
Christ has been raised from the dead! Al-le -

lu - ia. Al - le - lu - ia.

Dy-ing, Christ dies to sin, once for all. Liv-ing, He

lives to God. Count your - selves as dead to

sin and a-live to God in Christ Je - sus, our Lord.

*Refrain*  
Christ has been raised from the dead! Al - le -

lu - ia. Al - le - lu - ia.

## POST-COMMUNION COLLECT

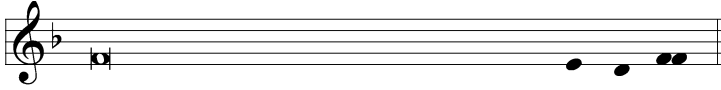
- A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** Amen.

## BENEDICTION

LSB 166



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{†}$  give you peace.



**C** A - - men.

## HYMN TO DEPART

813 Rejoice, O Pilgrim Throng



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.



Re - joice! Re - joice! Re - joice, give thanks, and sing!

- 5 Still lift your standard high,  
Still march in firm array,  
As pilgrims through the darkness wend  
Till dawns the golden day. Refrain

6 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their home at last,  
Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain

Text: Edward H. Plumptre, 1821–91, alt.  
Tune: Arthur H. Messiter, 1834–1916  
Text and tune: Public domain

## ACKNOWLEDGMENTS

Divine Service, Setting One from Lutheran Service Book

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